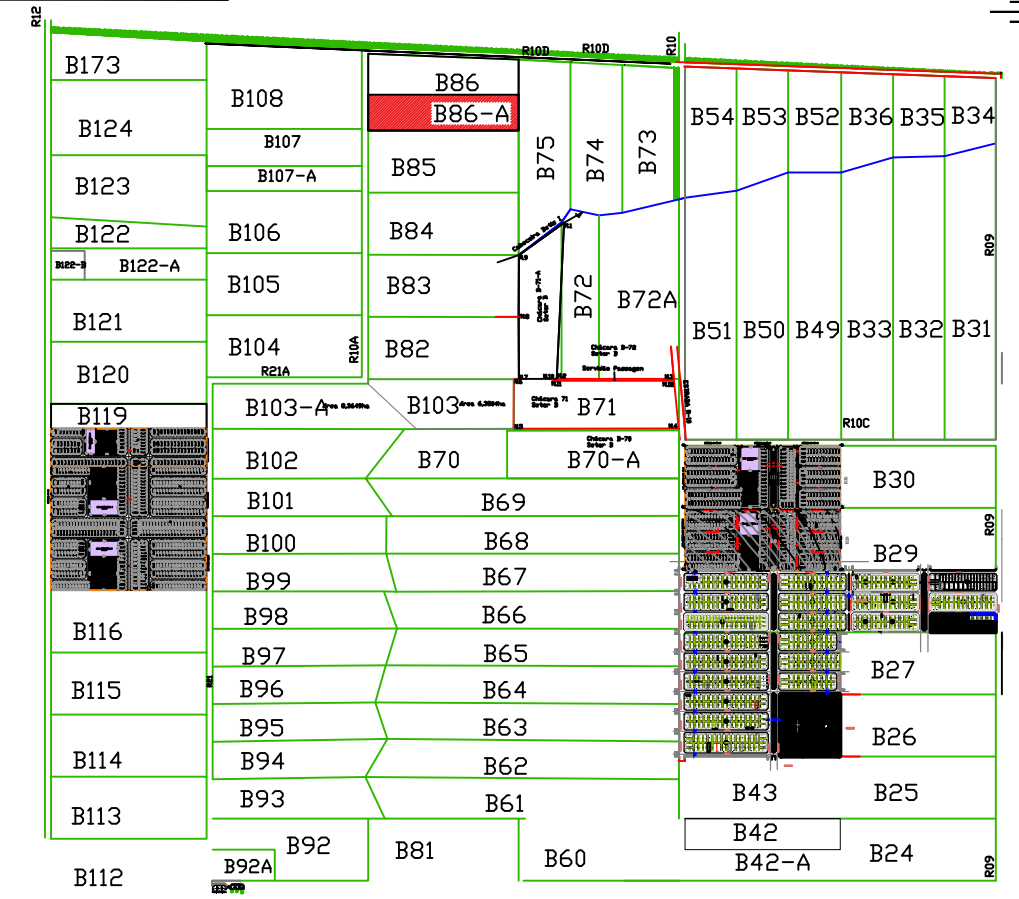
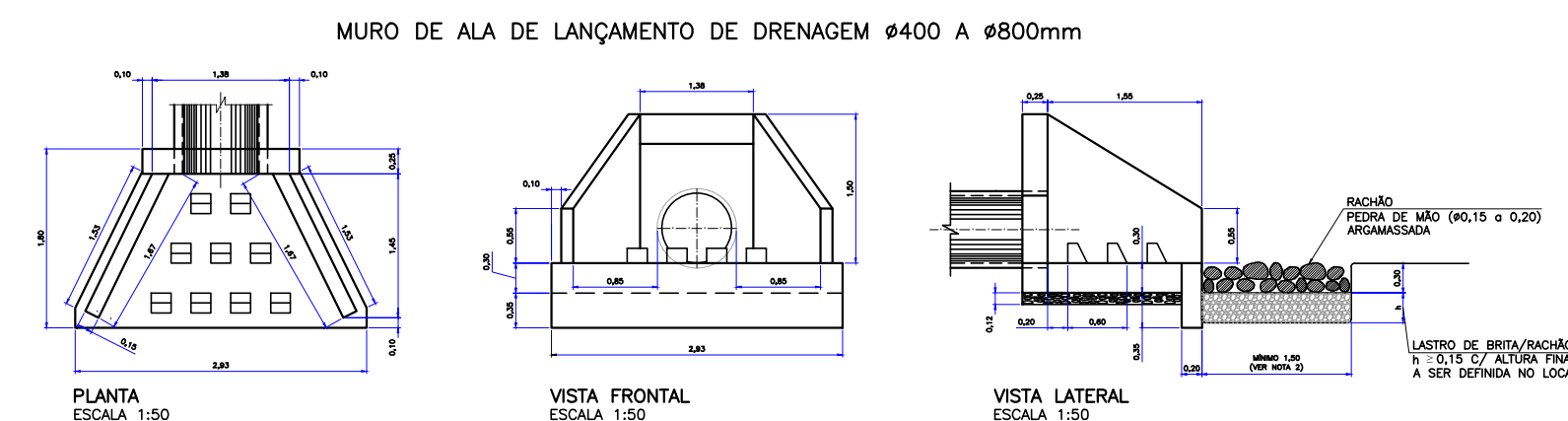
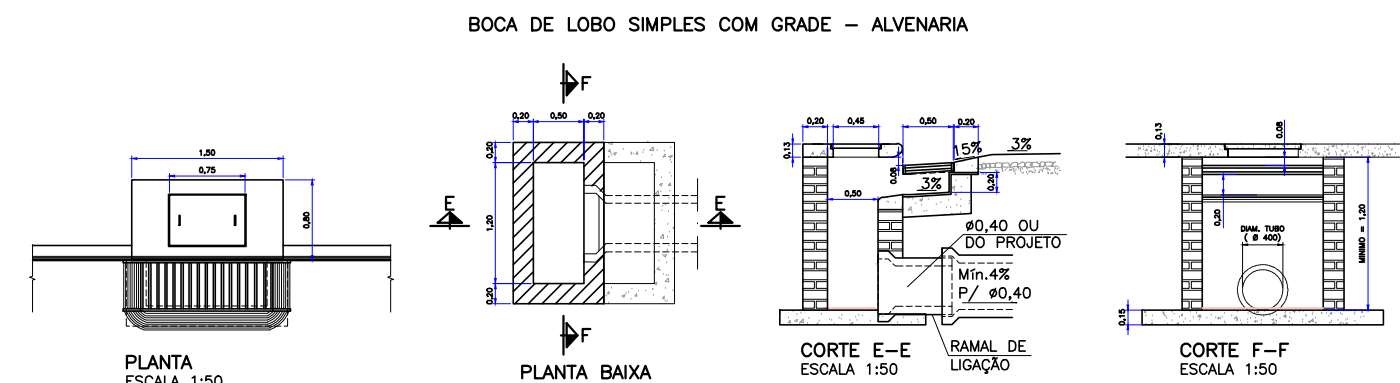
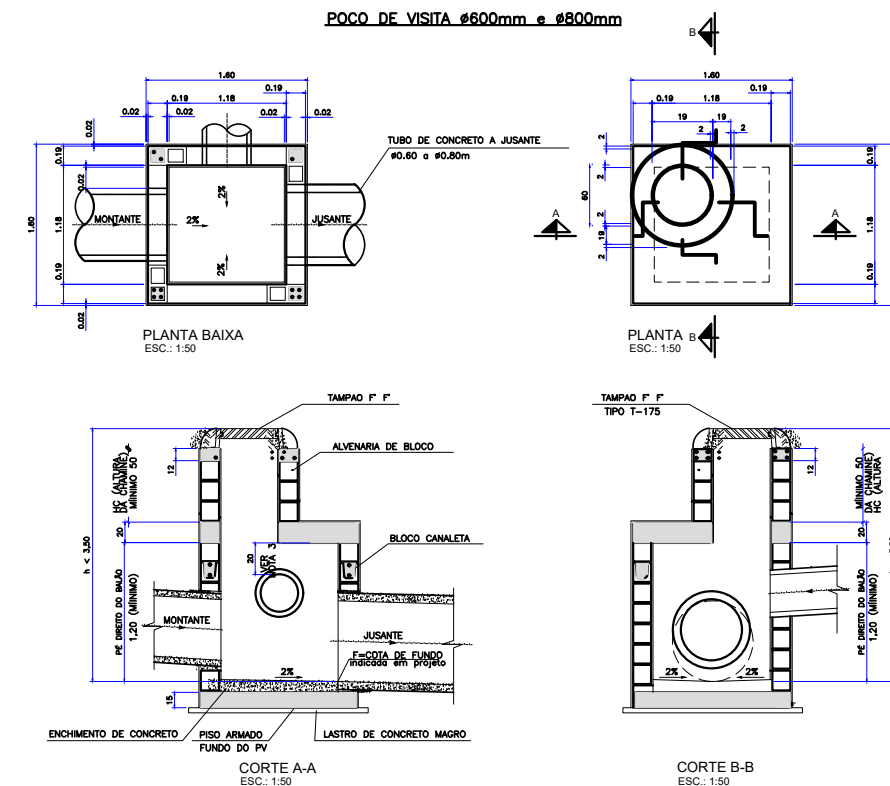
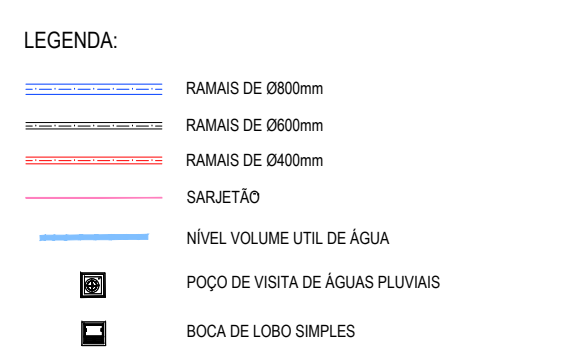
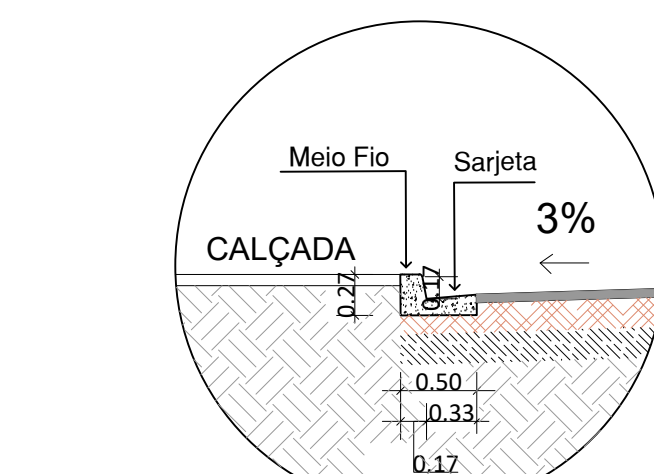
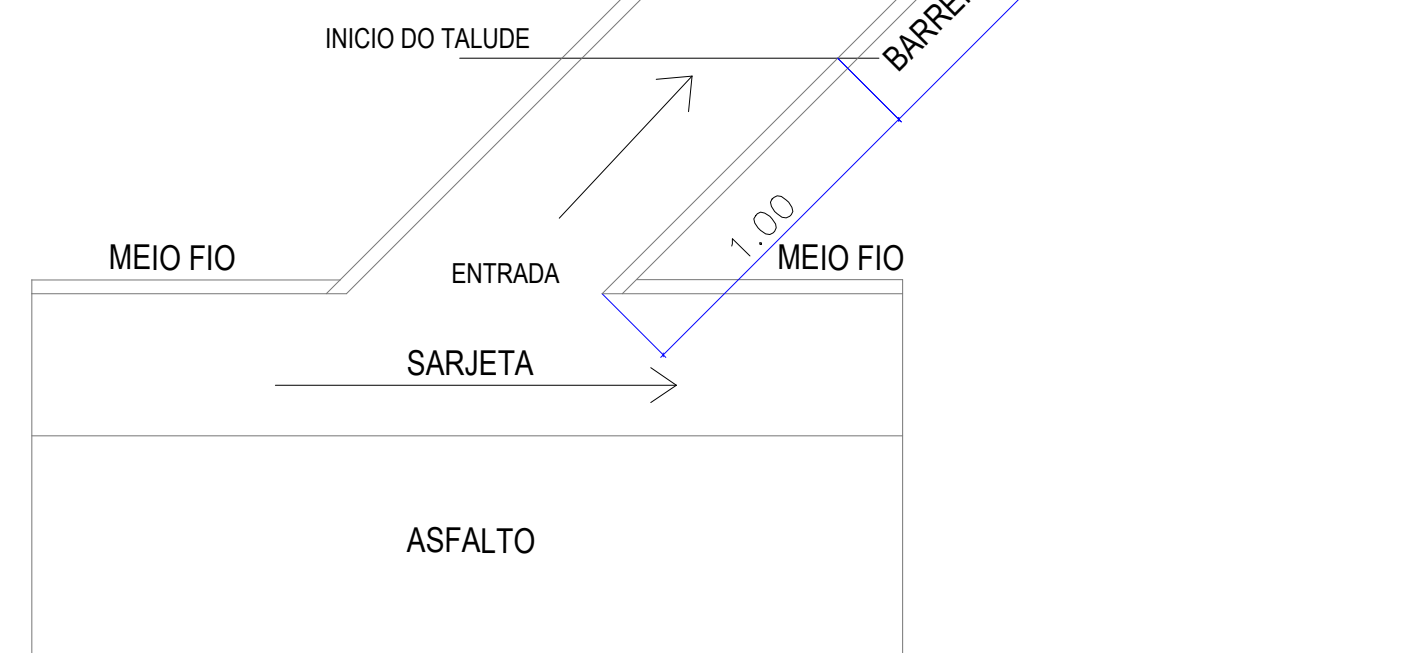
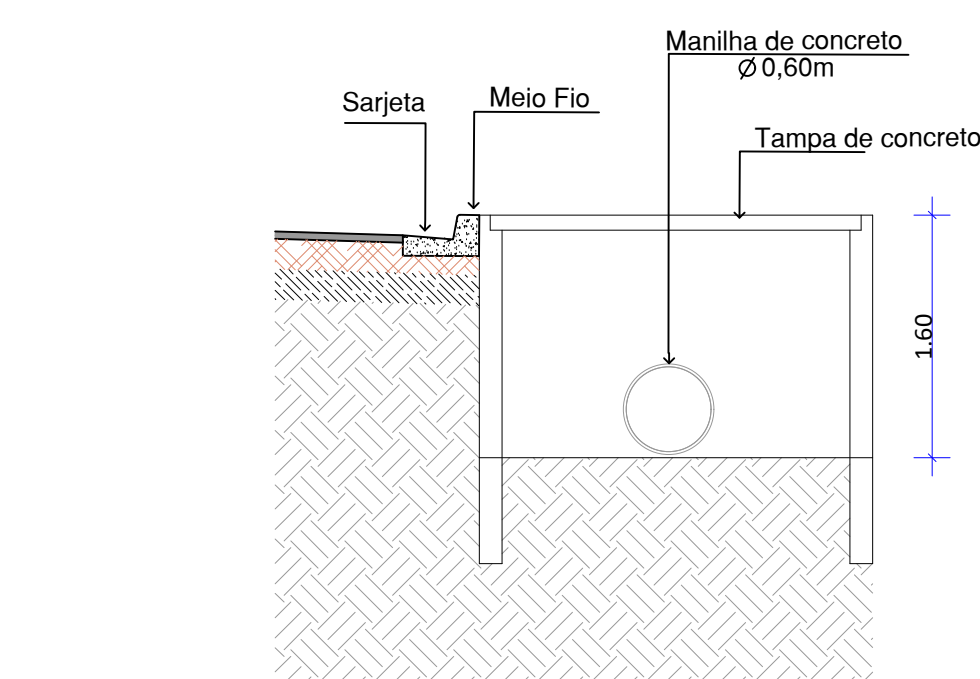
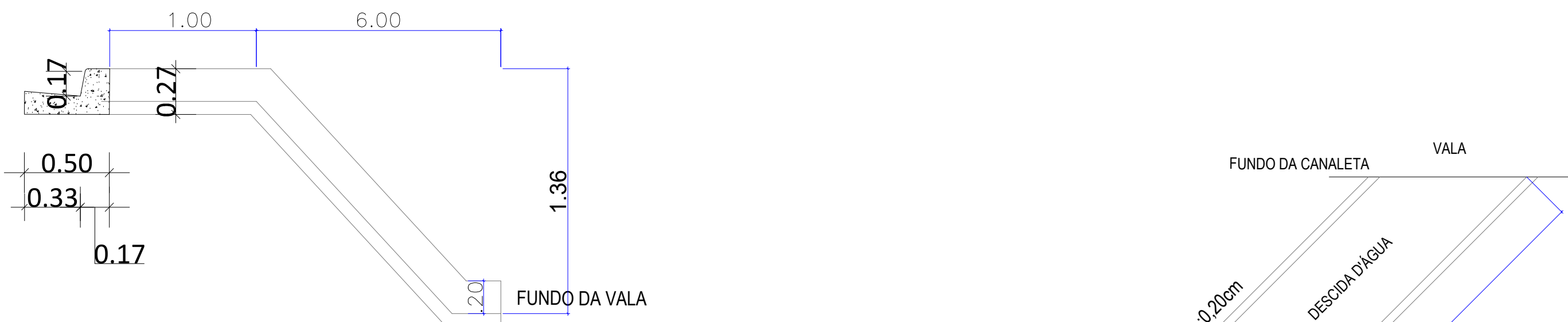
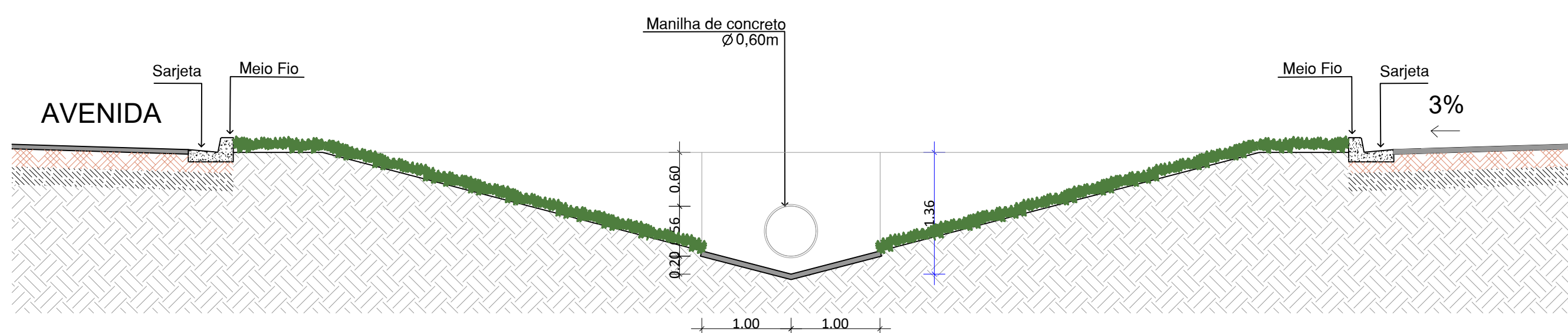
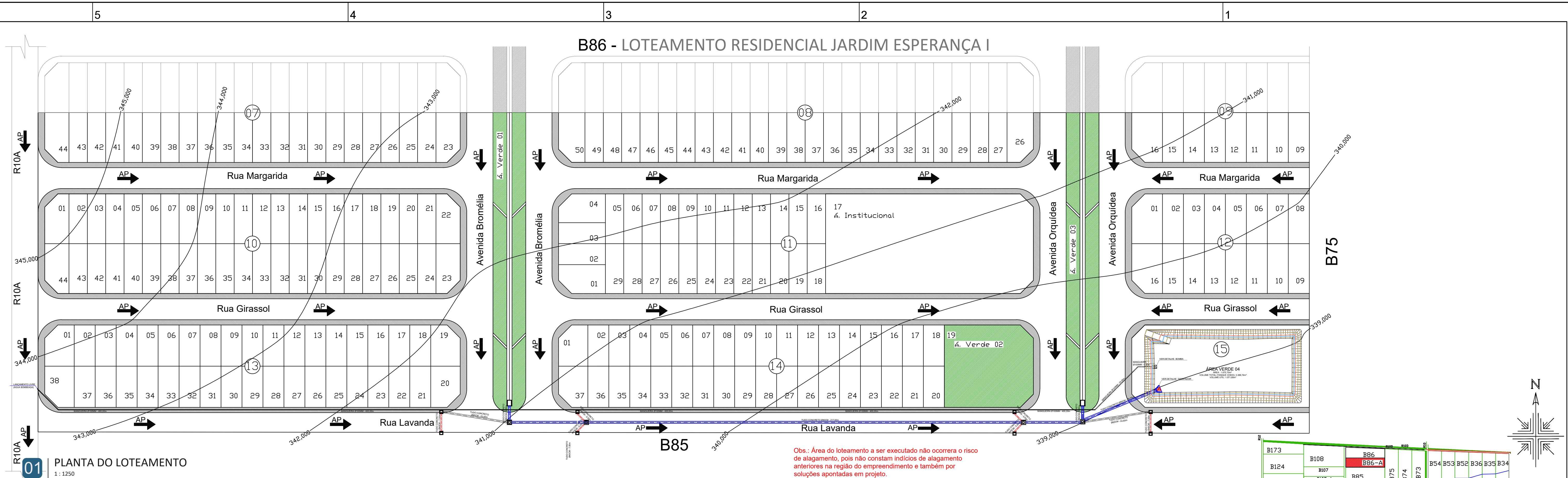




|                                                                                              |                   |  |                |
|----------------------------------------------------------------------------------------------|-------------------|--|----------------|
| APROVAÇÃO:                                                                                   |                   |  |                |
| ENDEREÇO:                                                                                    |                   |  |                |
| LOTE DE CHÁCARA N° 86-A, SETOR B, LOTEAMENTO PROJETO COLONIZAÇÃO QUERÊNCIA I, QUERÊNCIA - MT |                   |  |                |
| PROPRIETÁRIO:                                                                                |                   |  |                |
| MUNICÍPIO DE QUERÊNCIA<br>CNPJ: 37.465.002/0001-66                                           |                   |  |                |
| AUTOR DO PROJETO:                                                                            |                   |  |                |
| MATEUS PENHA GARCIA<br>ENGENHEIRO CIVIL E AMBIENTAL<br>CREA 141930/VD                        |                   |  |                |
| RESPONSÁVEL TÉCNICO:                                                                         |                   |  |                |
| MATEUS PENHA GARCIA<br>ENGENHEIRO CIVIL E AMBIENTAL<br>CREA 141930/VD                        |                   |  |                |
| DESCRIÇÃO                                                                                    |                   |  |                |
| LOTEAMENTO RESIDENCIAL JARDIM ESPERANÇA II                                                   |                   |  |                |
| CONTEÚDO:                                                                                    | ÁREA DO TERRENO:  |  | PRANCHA:       |
|                                                                                              | 59.190,55 m²      |  | 01/02          |
|                                                                                              | TOTAL DE QUADRAS: |  |                |
| - PLANTA DO LOTEAMENTO                                                                       | 09                |  | DATA:          |
| - DETALHES DE REDE DE DRENAGEM DE ÁGUA PLUVIAL                                               | TOTAL DE LOTES:   |  |                |
|                                                                                              | 217               |  | REVISÃO:       |
|                                                                                              | JANEIRO/2024      |  | FEVEREIRO/2024 |